

## OFFICIAL NOTICE

The Des Moines County Board of Supervisors will hold a regular session on **Tuesday, April 8th, 2025** at 9:00 A.M. in the public meeting room at the Des Moines County Courthouse.

8:30 AM -Work Session: Board of Supervisors: Review of Weekly Business

**PUBLIC NOTICE** – the meeting can be viewed by live stream at <https://desmoinescounty.iowa.gov/live/> Anyone with questions during the meeting may email the Board of Supervisors at [board@dmcounty.com](mailto:board@dmcounty.com) OR call 319-753-8203, Ext 4

### TENTATIVE AGENDA:

1. Pledge of Allegiance
2. Changes to Tentative Agenda
3. Meet with Department Heads / Elected Officials
4. Correspondence
5. Discussion / Vote:
  - A. Fireworks Permit – Sperry Fireworks
  - B. The Topsy Travelers Liquor License for Wedding at Barn on the Ridge April 26, 2025
  - C. Proclamation-Sexual Assault Awareness Month
  - D. Des Moines County Energy District Presentation
  - E. Personnel Actions:
    1. Correctional Center (2)
  - F. Report:
    1. Recorder's Report of Fees Collected, March 2025
  - G. Minutes for Special Meeting on April 1<sup>st</sup>, 2025
  - H. Minutes for Regular Meeting on April 1<sup>st</sup>, 2025
6. Other Business
7. Future Agenda Items
8. Committee Reports
9. Public Input
10. Adjournment

Work Sessions Following the Meeting:

BOS / County Engineer, Brian Carter

RE: Project Tour



# DES MOINES COUNTY

## APPLICATION FOR

## FIREWORKS DISPLAY PERMIT

(Applications should be submitted two weeks prior to event)



### APPLICANT INFORMATION:

Organization/Individual Hosting Event:

Sperry Fireworks Show

Applicant Name:

Chad Myers

Mailing Address:

18076 114th Ave

E-mail:

jonimyers10@gmail.com

City:

Sperry

State:

IA

Zip Code:

52650

### SITE INFORMATION:

Address/Location of Display:

18076 114th Ave Sperry IA 52650

### DISPLAY INFORMATION:

Company conducting the display:

J&M Displays

Mailing Address:

18064 170th Ave

E-mail:

City:

Yarmouth

State:

IA

Zip Code:

52660

Date of Display:

JULY 5 2025

Time of Display:

DUSK

\*Alternate Date:

JULY 6 2025

Time of Display:

DUSK

Description of Effects: (Aerial, Ground, Set Pieces, Size, Quantity and approximate length of Display)

Aerial, Ground, @ 30 mins of Display  
largest shell 10"

FILED

APR 03 2025

### OPERATOR:

Name and cell phone number of Certified Fireworks Shooter who will be responsible for igniting the display. Please note: this person must be on-site during the display. **Include a copy of Certification with this permit application.**

Name:

DAVE OETKEN

Cell Phone:

319 457-1405

Alternate:

Cell Phone:

paid by #42297 \$20.00

DES MOINES CO. AUDITOR  
BURLINGTON, IOWA

Have you contacted your local Fire Department with the date, time, and location of your Fireworks Display?

YES ☒ NO ☐

### EMERGENCY CONTACT INFORMATION:

Display Company's contact person during event:

Joni Myers

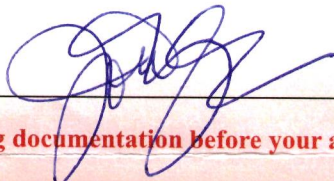
Phone: 319 209 0427

Alternate Phone:

Chad Myers 319 209 8733

### SIGNATURE:

Applicant Signature:



Date:

3/31/25

**You must submit the following documentation before your application will be submitted to the Board of Supervisors:**

- ☐ Completed Application
- ☐ Certificate of Authorized Fireworks Shooter
- ☐ Payment

Return to:

**Des Moines County Auditor  
513 N. Main St.  
Burlington, IA 52601**

### CITY/TOWNSHIP USE ONLY

I hereby affirm that I understand that no person shall handle or explode Fireworks while under the influence of alcohol, narcotics, or drugs which could adversely affect judgment, movements, or stability; that no person will set up or explode Fireworks after 11:00 pm; that no person will set up or explode Fireworks who is not 18 and qualified as set out above or who is not under the direct supervision of the Operator; the Operator will conduct a thorough search for any unexploded Fireworks or fuses; that any unexploded Fireworks will be stored or disposed of in a safe manner; and that the Sponsor, Operator, and I will follow its terms and the laws of the State of Iowa. Further, I specifically agree to protect, defend, and hold Des Moines County, Iowa, its officers and employees, and the Fire Chief/designee who signs the application harmless from all damages or claims for damages that might arise or accrue by reason of the granting of the permit for which I am applying.

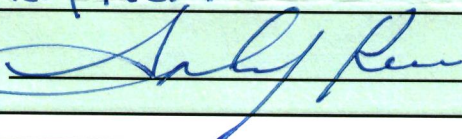
#### Fire Chief:

☒ Approved

☐ Denied – Reason: \_\_\_\_\_

Name: Andy Kerr

Signature:



Date:

3/31/25

### BOARD OF SUPERVISOR USE ONLY

☐ Approved

☐ Denied – Reason: \_\_\_\_\_

Chair Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Copy to: Des Moines County Sheriff, Fire Chief, Police Dispatch



# State of Iowa

Alcoholic Beverages Division

## Applicant

App - 218529

|                          |                       |                           |            |            |
|--------------------------|-----------------------|---------------------------|------------|------------|
| NAME OF LEGAL ENTITY     | NAME OF BUSINESS(DBA) | BUSINESS                  |            |            |
| THE TIPSY TRAVELER'S LLC | The Topsy Travelers   | (319) 201-0470            |            |            |
| ADDRESS OF PREMISES      |                       | PREMISES SUITE/APT NUMBER | CITY       | COUNTY     |
| 14133 Irish Ridge Road   |                       |                           | Burlington | Des Moines |
|                          |                       |                           |            | 52601      |
| MAILING ADDRESS          | CITY                  | STATE                     | ZIP        |            |
| 1919 Dogwood Avenue      | Keota                 | Iowa                      | 52248      |            |

## Contact Person

|            |                |                         |
|------------|----------------|-------------------------|
| NAME       | PHONE          | EMAIL                   |
| MEGAN LIBE | (319) 201-0470 | tipsytravelrs@gmail.com |

## License Information

|                |                                        |       |                              |
|----------------|----------------------------------------|-------|------------------------------|
| LICENSE NUMBER | LICENSE/PERMIT TYPE                    | TERM  | STATUS                       |
|                | Special Class C Retail Alcohol License | 5 Day | Submitted to Local Authority |

|                          |                           |                      |
|--------------------------|---------------------------|----------------------|
| TENTATIVE EFFECTIVE DATE | TENTATIVE EXPIRATION DATE | LAST DAY OF BUSINESS |
| Apr 26, 2025             | Apr 30, 2025              |                      |

### SUB-PERMITS

Special Class C Retail Alcohol License

### PRIVILEGES



Status of Business

BUSINESS TYPE

Limited Liability Company

Ownership

No Ownership information found

Insurance Company Information

INSURANCE COMPANY

Founders Insurance Company

POLICY EFFECTIVE DATE

Apr 26, 2025

POLICY EXPIRATION DATE

May 1, 2025

DRAM CANCEL DATE

OUTDOOR SERVICE EFFECTIVE  
DATE

OUTDOOR SERVICE EXPIRATION  
DATE

BOND EFFECTIVE DATE

TEMP TRANSFER EFFECTIVE  
DATE

TEMP TRANSFER EXPIRATION  
DATE



## **Proclamation**

### **Sexual Assault Awareness Month**

### **April 2025**

- Whereas,** sexual abuse, sexual violence, and stalking affect anyone, including children, causing long-term physical, psychological, and emotional harm; and
- Whereas,** Every 68 seconds, an American is sexually assaulted, and every 9 minutes, that victim is a child.
- Whereas,** Approximately 70% of people affected by rape or sexual assault experience moderate to severe distress, a larger percentage than for any other violent crime.
- Whereas,** sexual violence in rural communities exists as a hidden, silent, and often unrecognized crime that is often underreported, it's widespread and affects every community member; and
- Whereas,** through the inspiration, courage, and resilience of people affected by sexual violence, our communities are learning to better respond to the life-changing impact of sexual violence on individuals through systems and in the community; and
- Whereas,** DVIP & RVAP has worked to end violence and abuse for more than 45 years through the collaborative partnerships of staff, volunteers, local municipalities, criminal justice, health and human services, faith communities, business leaders, and private citizens; and
- Whereas,** our community's achievements should be commended, and we must continue our commitment to respect and support those affected by sexual violence and to prevent future violence in our community.

**Now, therefore,** be it resolved that we, the Des Moines County Board of Supervisors, do hereby proclaim the month of April 2025 to be:

### **Sexual Assault Awareness Month**

in Des Moines County and urge all people to work together to eliminate sexual violence, sexual abuse, and stalking from our community.

Signed this 8<sup>th</sup> day of April, 2025 in Des Moines County.

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Jim Cary, Chair  
Des Moines County

# AGENDA ITEM

FOR BOARD MEETING ON 4-8-25

Title of Document: Des Moines County Energy District Presentation

After approval by the Supervisors, this document should be:

☐ Record in Recorder's Office

☐ Send copy to:

☐ Send original to:



call to pick-up



mail to:



other:

Department and name of person submitting  
item: \_\_\_\_\_

I prefer to keep the original document on file in my office. If you want an original copy also, please bring two for the Board to sign.

Agenda items are due by **10 AM on the Friday** before the next Tuesday's meeting. If the documents are not in my office by 1PM, the item will be removed from the agenda. The Board needs some time to look over items that you are asking to be approved so please do them the courtesy of allowing them time to read and discuss them.

# NOTICE OF DES MOINES COUNTY PERSONNEL ACTION

Name: Angela Dunham Employee #: 00920  
Title: Correctional Officer Department: Correctional Center

## STATUS CHANGES

### TERMINATION

☐ Resignation ☐ Unsatisfactory Probation  
☐ Discharge ☐ Death  
☐ Retirement ☐ Other, Explain

\_\_\_\_\_  
Last Day Worked \_\_\_\_\_  
Add Vacation Days \_\_\_\_\_ to \_\_\_\_\_  
Add Sick Days \_\_\_\_\_ to \_\_\_\_\_  
Add Other Days \_\_\_\_\_ to \_\_\_\_\_  
Last Day Paid \_\_\_\_\_  
Unpaid Days \_\_\_\_\_ to \_\_\_\_\_

Final Termination Date \_\_\_\_\_  
Final Rate of Pay \_\_\_\_\_  
Permanent Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_

### LEAVE OF ABSENCE

☐ Paternity ☐ Educational  
☒ Medical ☐ Military  
☒ Other, Explain  
**FMLA/Unpaid Hours: 73.30**

Dates of Absence \_\_\_\_\_ to \_\_\_\_\_

Does the employee Want  
Health Insurance Continued ☐ Yes ☐ No  
Does Employee Want Life  
Insurance Continued ☐ Yes ☐ No

Authorized by:  Department: Correctional Center Date: March 28, 2025  
Authorized by: \_\_\_\_\_ Department: \_\_\_\_\_ Date: \_\_\_\_\_

Pay Period Ending: March 29, 2025 Payroll Date: April 4, 2025

### TRANSFER

☐ Permanent ☐ Voluntary  
☐ Temporary ☐ Involuntary

Previous Title \_\_\_\_\_  
Previous Dept \_\_\_\_\_  
New Job Title \_\_\_\_\_  
New Dept \_\_\_\_\_  
Previous Rate \_\_\_\_\_ New Rate \_\_\_\_\_  
Effective Transfer Date \_\_\_\_\_

### LAY OFF

Does the employee Want  
Health Insurance Continued ☐ Yes ☐ No  
Does Employee Want Life  
Insurance Continued ☐ Yes ☐ No  
Last Day Worked \_\_\_\_\_

### SALARY ADJUSTMENT

☐ New Hire ☐ Probationary  
☐ 77.11 Hours ☐ Demotion  
☐ 80 Hours ☐ Reduction  
☐ Anniversary ☐ Suspension  
☐ Promotion ☐ Other, Explain

Previous Rate \_\_\_\_\_ New Rate \_\_\_\_\_  
Previous Job Title: (if changed) \_\_\_\_\_  
Effective Date: \_\_\_\_\_

Emailed Payroll: \_\_\_\_\_

# NOTICE OF DES MOINES COUNTY PERSONNEL ACTION

Name: Peyton Krogmeier Employee #: \_\_\_\_\_  
Title: PT Correctional Officer Department: Correctional Center

## STATUS CHANGES

### TERMINATION

☐ Resignation ☐ Unsatisfactory Probation  
☐ Discharge ☐ Death  
☐ Retirement ☐ Other, Explain \_\_\_\_\_

\_\_\_\_\_  
Last Day Worked \_\_\_\_\_  
Add Vacation Days \_\_\_\_\_ to \_\_\_\_\_  
Add Sick Days \_\_\_\_\_ to \_\_\_\_\_  
Add Other Days \_\_\_\_\_ to \_\_\_\_\_  
Last Day Paid \_\_\_\_\_  
Unpaid Days \_\_\_\_\_ to \_\_\_\_\_

### TRANSFER

☐ Permanent ☐ Voluntary  
☐ Temporary ☐ Involuntary

Previous Title \_\_\_\_\_  
Previous Dept \_\_\_\_\_  
New Job Title \_\_\_\_\_  
New Dept \_\_\_\_\_  
Previous Rate \_\_\_\_\_ New Rate \_\_\_\_\_  
Effective Transfer Date \_\_\_\_\_

### LAY OFF

Final Resignation Date \_\_\_\_\_  
Final Rate of Pay \_\_\_\_\_  
Permanent Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_

Does the employee Want  
Health Insurance Continued ☐ Yes ☐ No  
Does Employee Want Life  
Insurance Continued ☐ Yes ☐ No  
Last Day Worked \_\_\_\_\_

### LEAVE OF ABSENCE

☐ Paternity ☐ Educational  
☐ Medical ☒ **Military**  
☐ Other, Explain \_\_\_\_\_

Unpaid hours 77.11.

Dates of Absence \_\_\_\_\_ to \_\_\_\_\_

Does the employee Want  
Health Insurance Continued ☐ Yes ☐ No  
Does Employee Want Life  
Insurance Continued ☐ Yes ☐ No

### SALARY ADJUSTMENT

☐ New Hire ☐ Probationary  
☐ 77.11 Hours ☐ Demotion  
☐ 80 Hours ☐ Reduction  
☐ Anniversary ☐ Suspension  
☐ Promotion ☐ Other, Explain \_\_\_\_\_

\_\_\_\_\_  
Previous Rate \_\_\_\_\_ New Rate \_\_\_\_\_  
Previous Job Title: (if changed) \_\_\_\_\_  
Effective Date: \_\_\_\_\_

Authorized by:  Department: Correctional Center Date: March 28, 2025  
Authorized by: \_\_\_\_\_ Department: \_\_\_\_\_ Date: \_\_\_\_\_

Pay Period Ending: March 22, 2025 Payroll Date: April 4, 2025

Emailed Payroll: \_\_\_\_\_

# DES MOINES CO TREASURER

DATE : 4/1/2025 10:43 AM  
 OPER : 03-Julie  
 TKBY : Julie Howe  
 TERM : 3  
 REC# : R00498745

|                           |          |
|---------------------------|----------|
| 400 Miscellaneous Receipt | 19765.12 |
| DMC RECORDER OFFICE       | 19765.12 |
| AFFIDAVITS & ARTICLES     | 465.00   |
| 0001-1-07-8110-400010     | -465.00  |
| CONTRACTS                 | 230.00   |
| 0001-1-07-8110-400015     | -230.00  |
| DEEDS                     | 1730.00  |
| 0001-1-07-8110-400020     | -1730.00 |
| EASEMENTS                 | 35.00    |
| 0001-1-07-8110-400025     | -35.00   |
| MISCELLANEOUS             | 465.00   |
| 0001-1-07-8110-400030     | -465.00  |
| MORTGAGES                 | 5510.00  |
| 0001-1-07-8110-400035     | -5510.00 |
| PLATS                     | 205.00   |
| 0001-1-07-8110-400040     | -205.00  |
| TAX LIENS                 | 145.00   |
| 0001-1-07-8110-400045     | -145.00  |
| FIN STMTS FIXTURE FILING  | 50.00    |
| 0001-1-07-8110-400055     | -50.00   |
| SNOWMOBILE TITLE & LIENS  | 240.00   |
| 0001-1-07-8110-401000     | -240.00  |
| BOAT LIEN                 | 10.00    |
| 0001-1-07-8110-402000     | -10.00   |
| BOAT/SNOW WRITING FEES    | 1466.00  |
| 0001-1-07-8110-403000     | -1466.00 |
| HUNT/FISH WRITING FEES    | 20.00    |
| 0001-1-07-8110-403001     | -20.00   |
| REVENUE STAMPS            | 4205.00  |
| 0001-1-07-8110-404000     | -4205.00 |
| TRANSFER FEES - AUDITOR   | 935.00   |
| 0001-1-07-8110-410000     | -935.00  |
| VITAL RECORDS             | 1788.00  |
| 0001-1-07-8110-413000     | -1788.00 |
| PASSPORTS                 | 950.00   |
| 0001-1-07-8110-415000     | -950.00  |
| OTHER MISC FEES & COPIES  | 747.60   |
| 0001-1-07-8110-550000     | -747.60  |
| RECORDER'S REC MGT FEE    | 456.00   |
| 0024-1-07-8110-414000     | -456.00  |
| TRB - INT ON CK'G         | 2.52     |
| 0001-1-07-8110-600000     | -2.52    |
| REC'S NON-REF OVER PYMT   | 20.00    |
| 0001-4-99-9030-822000     | -20.00   |
| DNR - BOAT TITLE FEE      | 90.00    |
| 0027-1-22-6110-412000     | -90.00   |

Paid By:DMC RECORDER OFFICE  
 2-Check 19765.12 REF:5063

|          |          |
|----------|----------|
| APPLIED  | 19765.12 |
| TENDERED | 19765.12 |
| CHANGE   | 0.00     |

# MISCELLANEOUS RECEIPTS TO TREASURER

DATE: April 1, 2025 \_\_\_\_\_

| <u>DOC NO.</u> | <u>PAID BY/DESCRIPTION</u>            |     | <u>ACCOUNT NO.</u>    | <u>AMOUNT</u> | <u>ACCURE DATE</u> |
|----------------|---------------------------------------|-----|-----------------------|---------------|--------------------|
| 1636           | Public - Affidavits & Articles of Inc | AA  | 0001-1-07-8110-400010 | \$465.00      | 3/31/2025          |
| "              | Public - Contracts                    | CT  | 0001-1-07-8110-400015 | \$230.00      | "                  |
| "              | Public - Deeds                        | DDS | 0001-1-07-8110-400020 | \$1,730.00    | "                  |
| "              | Public - Easements                    | EM  | 0001-1-07-8110-400025 | \$35.00       | "                  |
| "              | Public - Miscellaneous                | MI  | 0001-1-07-8110-400030 | \$465.00      | "                  |
| "              | Public - Mortgages                    | MTG | 0001-1-07-8110400035  | \$5,510.00    | "                  |
| "              | Public - Plats                        | PLT | 0001-1-07-8110-400040 | \$205.00      | "                  |
| "              | State of Iowa-Tax Liens               | TL  | 0001-1-07-8110-400045 | \$145.00      | "                  |
| "              | Public - Trade Names                  | TN  | 0001-1-07-8110-400050 | \$0.00        | "                  |
| "              | Public - Fin. Stmts - Fixture Filings | FSF | 0001-1-07-8110-400055 | \$50.00       | "                  |
| "              | DNR - ATV Titles & Liens              | ST  | 0001-1-07-8110-401000 | \$240.00      | "                  |
| "              | DNR - Boat Liens Fee                  | BL  | 0001-1-07-8110-402000 | \$10.00       | "                  |
| "              | DNR - Boat/Snow Writing Fees          | WFB | 0001-1-07-8110-403000 | \$1,466.00    | "                  |
| "              | DNR - Hunt & Fish Writing Fees        | WFH | 0001-1-07-8110-403001 | \$20.00       | "                  |
| "              | Ia Dept of Rev - Rev Stamp Fee        | RS  | 0001-1-07-8110-404000 | \$4,205.00    | "                  |
| "              | Public - County Transfer Fees         | TF  | 0001-1-07-8110-410000 | \$935.00      | "                  |
| "              | Ia Dept of Health - Vital Record Fee  | VR  | 0001-1-07-8110-413000 | \$1,788.00    | "                  |
| "              | US Dept of State - Passports          | PP  | 0001-1-07-8110-415000 | \$950.00      | "                  |
| "              | Public - PhotoCopy/Fax Fees           | OMI | 0001-1-07-8110-550000 | \$747.60      | "                  |
| "              | Public - Recorder's Record Mgt Fees   | RMF | 0024-1-07-8110-414000 | \$456.00      | "                  |
| "              | Two Rivers - Interest on Checking     | IC  | 0001-1-07-8110-600000 | \$2.52        | "                  |
| "              | Public - Non-refund Over Payment      | NR  | 0001-4-99-9030-822000 | \$20.00       | "                  |
| "              | DNR - Boat Title Fee                  | BT  | 0027-1-22-6110-412000 | \$90.00       | "                  |

**TOTAL \$19,765.12**

THE REVENUE LISTED ABOVE WAS RECEIVED FROM THE RECORDER'S DEPARTMENT.

BY \_\_\_\_\_  
INITIALS

TREASURER'S RECEIPT NUMBER ISSUED FOR THIS TRANSACTION: \_\_\_\_\_

DES MOINES CO TREASURER

-----  
DATE : 4/1/2025 10:41 AM  
OPER : 03-Julie  
TKBY : Julie Howe  
TERM : 3  
REC# : R00498744  
-----

|                           |         |
|---------------------------|---------|
| 400 Miscellaneous Receipt | 456.00  |
| DMC RECORDER OFFICE       | 456.00  |
| ELECTRONIC TRANSFER FEE   | 456.00  |
| 5300-1-07-8110-416000     | -456.00 |

Paid By:DMC RECORDER OFFICE  
2-Check 456.00 REF:5062  
-----

|          |        |
|----------|--------|
| APPLIED  | 456.00 |
| TENDERED | 456.00 |

-----  
CHANGE 0.00  
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MISCELLANEOUS RECEIPTS TO TREASURER

DATE: April 1, 2025

PLEASE ATTACH TAPE OF TOTAL AND ENTER AMOUNT HERE\_\_\_\_\_

| DOC NO. | PAID BY/DESCRIPTION     | ACCOUNT NO.               | AMOUNT   | ACCRUE DATE |
|---------|-------------------------|---------------------------|----------|-------------|
|         | Dmc Rec-Public          |                           |          |             |
|         | Electronic Transfer Fee | RET/5300-1-07-8110-416000 | \$456.00 | 3/31/2025   |
|         |                         |                           |          |             |
|         |                         |                           |          |             |
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|         |                         |                           |          |             |
|         |                         |                           |          |             |
|         |                         |                           |          |             |

THE REVENUE LISTED ABOVE WAS RECEIVED FROM\_\_\_\_\_

BY \_\_\_\_\_

TREASURER'S RECEIPT NUMBER ISSUED FOR THIS TRANSACTION \_\_\_\_\_